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## BIB DATA SHEET

CONFIRMATION NO. 3568

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/751,831	01/05/2004 RULE	257	2895	FIS920030078US2 (16422A)	
<b>APPLICANTS</b> Sadanand V. Deshpande, Fishkill, NY; Bruce B. Doris, Brewster, NY; Werner A. Rausch, Stormville, NY; James A. Slinkman, Montpelier, VT;					
<b>** CONTINUING DATA *****</b> This application is a DIV of 10/250,047 05/30/2003 PAT 6,887,798					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 04/07/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and <u>/EDWARD JOSEPH</u> <u>WOJCIECHOWICZ/</u> Acknowledged <u>Examiner's signature</u>	<input type="checkbox"/> Met after Allowance EW Initials	<b>STATE OR COUNTRY</b> NY	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 6	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> SCULLY SCOTT MURPHY & PRESSER, PC 400 GARDEN CITY PLAZA SUITE 300 GARDEN CITY, NY 11530 UNITED STATES					
<b>TITLE</b> STI STRESS MODIFICATION BY NITROGEN PLASMA TREATMENT FOR IMPROVING PERFORMANCE IN SMALL WIDTH DEVICES					
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		